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Global Justice--Darrel Moellendorf 2008-03-01 Global Justice is part of a two-volume set (with Global Ethics) that will aid in the study of global justice and global ethical issues with significant global dimensions. Some of those directly concern what individuals, countries, and other associations ought to do in response to various global problems, such as poverty, population growth, and climate change. Others concern the concepts that are commonly used to discuss such issues, such as "development" and "human rights." And still others concern the legitimacy of various phenomena that can be seen in the global scene, such as national borders, the institutions of national sovereignty and self-determination, and attitudes such as nationalism and patriotism. In recent decades, literature on such issues has started to build up in the Western philosophical tradition. Until now, though, no up-to-date sample of this literature has been available to students and other interested parties. These two books, companion volumes sold separately, fill this gap by providing a sample of the best recent work on these themes.

Global Ethics--Keith Horton 2008-03-01 Global Ethics, along with its companion volume Global Justice, will aid in the study of global justice and global ethical issues with significant global dimensions. Some of those issues directly concern what individuals, countries, and other associations ought to do in response to various global problems, such as poverty, population growth, and climate change. Others concern the concepts that are commonly used to discuss such issues, such as "development" and "human rights." And still others concern the legitimacy of various phenomena that can be seen in the global scene, such as national borders, the institutions of national sovereignty and self-determination, and attitudes such as nationalism and patriotism. In recent decades, literature on such issues has started to build up in the Western philosophical tradition. Until now, though, no up-to-date sample of this literature has been available to students and other interested parties. These two books, companion volumes sold separately, fill this gap by providing a sample of the best recent work on these themes.

Global Responsibilities: Global ethics : seminal essays-- 2008 "Carefully selected papers by political philosophers and political theorists on global justice"--Provided by publisher.

Global Ethics--Kimberly Hutchings 2018-08-17 This revised edition of Kimberly Hutchings’s best-selling textbook provides an accessible introduction to the field of Global Ethics for students of politics, international relations and globalization. It offers an overview and assessment of key perspectives in Global Ethics and their implications for substantive moral issues in global politics. These include the morality of state and non-state violence, the obligations of rich to poor in a globalizing world, and the scope and nature of international human rights. The second edition contains expanded coverage of pressing contemporary issues relating to migration, changes in the technologies of war, and the global environment. Hutchings’s excellent book helps non-specialist students understand the assumptions underpinning different moral traditions, and enables them to formulate their own views on how to approach moral judgement and prescription – essential in a world which, though it is shared by all, possesses massive cultural differences and inequalities of power.

The Moral Challenge of Dangerous Climate Change--Darrel Moellendorf 2014-04-07 This book examines the threat that climate change poses to projects of poverty eradication, sustainable development, and biodiversity preservation. It discusses the values that support these projects and evaluates the normative bases of climate change policy. It regards climate change policy as a public problem that normative philosophy can shed light on and assumes that the development of policy should be based on values regarding what is important to respect, preserve, and protect. What sort of policy do we owe the poor of the world who are particularly vulnerable to climate change? Why should our generation take on the burden of mitigating climate change caused, in no small part, by emissions from people now dead? What value is lost when species go extinct, because of climate change? This book presents a broad and inclusive discussion of climate change policy, relevant to those with interests in public policy, development studies, environmental studies, political theory, and moral and political philosophy.

The Routledge Handbook of Global Ethics--Darrel Moellendorf 2015-05-08 Global ethics focuses on the most pressing contemporary ethical issues - poverty, global trade, terrorism, torture, pollution, climate change and the management of scarce resources. It draws on moral and political philosophy, political and social science, empirical research, and real-world policy and activism. The Routledge Handbook of Global Ethics is an outstanding reference source to the key topics, problems and debates in this exciting subject, presenting an authoritative overview of the most significant issues and ideas in global ethics. The 31 chapters by a team of international contributors are structured into six key parts: normative theory conflict and violence poverty and development economic justice bioethics and health justice environment and climate ethics. Covering the theoretical and practical aspects of global ethics as well as policy, The Routledge Handbook of Philosophy of Global Ethics provides a benchmark for the study of global ethics to date, as well as outlining future developments. It will prove an invaluable reference for policy-makers, and is essential reading for students and researchers in philosophy, international relations, political science, environmental and development studies and human rights law.

International Ethics--Richard Shapcott 2013-04-30 Is it justifiable to make any basic moral distinction between 'insiders' and 'outsiders'? Do we have substantive duties of 'justice' to all human beings or merely to those who are directly affected by our actions? This book provides a new approach to these questions, by exploring the ethical standards that may guide our actions towards people who are not directly affected by them. It focuses on the ethics of international aid and assistance, and the moral obligations of governments, NGOs and international corporations. Above all, it offers the means whereby individuals can assess their own positions on contemporary ethical issues - poverty, global trade, terrorism, torture, pollution, climate change and the challenge of severe global poverty. The book concludes by suggesting that the terms of international ethical life in the 21st century require reframing in a way that focuses more intently on the nature of harm between communities and individuals. This book provides students and scholars with a conceptual framework with which to analyse the policies, actions and philosophy of governments, NGOs and international corporations. Above all, it offers the means whereby individuals can assess their own positions on contemporary ethical issues such as global poverty, humanitarian intervention, migration and refugees and global warming.

Sovereign Justice--Diogo Pires Aurélio 2011 Over the past years global justice has established itself as one of the new and most promising frontiers of political theory. Sovereign Justice collects valuable contributions from scholars of both continental and analytic tradition, and aims to investigate into the relationship between global justice and the nation state. It deals with the moral relevance of national boundaries and cosmopolitanism, and takes into account the most influential traditions that shape current approaches to the subject, especially those descending from Rawls and Kant.
What is this thing called Global Justice? — Thomas W. Pogge 2002-01-21
Contributors from several countries discuss the central moral issues arising in the emerging global order: the responsibilities of the strongest societies, moral priorities for the next decades, and the role of intellectuals in view of the huge gap between widely expressed moral ambitions and prevailing political and economic realities.

Ethics and International Relations — Gordon Graham 2008-02-26
Ethics and International Relations, Second Edition, offers a comprehensive introduction to the philosophical issues raised by international politics. Presupposing no prior philosophical knowledge and deliberately avoiding the use of technical language, it is ideally suited for political philosophy, applied ethics and international relations courses. Revised and updated, new material includes coverage of the war on terror, the impact of globalization, and ideas of cosmopolitan governance. Clearly and thoughtfully organized, it proceeds logically from general morality and international relations to issues surrounding just war theory and global justice. A crisp, analytical treatment presented with a student-sensitive approach and informed by real world issues Covers a wide array of subtopics

Global Ethics — Heather Widdows 2014-12-05
Global ethics addresses some of the most pressing ethical concerns today, including rogue states, torture, scarce resources, poverty, migration, consumption, global trade, medical tourism, and humanitarian intervention. It is both topical and important. How we resolve (or fail to resolve) the dilemmas of global ethics shapes how we understand ourselves, our relationships with each other and the social and political frameworks of governance now and into the future. This is seen most clearly in the case of climate change, where our actions now determine the environment our grandchildren will inherit, but it is also the case in other areas as our decisions about what it is permissible for humans to do to each other determines the types of beings we are. This book, suitable for course use, introduces students to the theory and practice of global ethics, ranging over issues in global governance and citizenship, poverty and development, war and terrorism, bioethics, environmental and climate ethics and gender justice.

The Global Justice Reader — Thom Brooks 2008-03-10
The Global Justice Reader is a first-of-its kind collection that brings together key foundational and contemporary writings on this important topic in moral and political philosophy. Brings together key foundational and contemporary writings on this important topic in moral and political philosophy Offers a brief introduction followed by important readings on subjects ranging from sovereignty, human rights, and nationalism to global poverty, terrorism, and international environmental justice Presents the writings of key figures in the field, including Thomas Hobbes, Immanuel Kant, John Rawls, Thomas Pogge, Peter Singer, and many others

Terrorism — Diogo Pires Aurélio 2011-01-18
This volume offers a collection of essays useful for analyzing and comparing terrorist movements, especially in relation to Islamic terrorism. But its scope goes well beyond that, offering theoretical insights into the concept of terrorism, debating the puzzling phenomenon from various traditions of thought, including analyses of writings by Jurgen Habermas, Michael Walzer and Eric Weil. It examines the uses of violence by terrorism: the "who," the "how" and the "when." Present day terrorism is a modern phenomenon to be distinguished from classical insurgency, revolution, guerrilla warfare, or coups d'état; it is mainly directed at modern societies, whether from a religious-fundamentalist point of view, or from radical social and ecological movements. In short, terrorism uses largely fabricated ways of thought for political-ideological ends. In Terrorism: Politics, Beligion, Literature, the reader will find plenty of food for thought, as the chapters span a wide range of approaches, including manifestos, film and literature. It will be of particular interest to observers, scholars, students, military personnel, journalists, and government analysts.

Global Justice and the Politics of Recognition — Adam A. Huron 2013-11-06
Global justice is of every increasing importance in the contemporary political world. This volume brings a hitherto overlooked perspective – the politics of recognition – to bear on this idea. It considers how discussion of each of these illuminates the problems posed by the other, thus addressing an issue of vital concern for the years to come.

What is this thing called Global Justice? — Kok-Chor Tan 2017-01-12
What is this thing called Global Justice? explores the core topics covered on the increasingly popular undergraduate modules on global justice including: world poverty economic inequality nationalism human rights humanitarian intervention immigration global democracy and governance climate change international justice. Centered on real world problems, this textbook helps students to understand that global justice is not only a field of philosophical inquiry but also of practical importance. Each chapter concludes with a helpful summary of the main ideas discussed, study questions and a further reading guide.

The Cosmopolitanism Reader — Garret W. Brown 2010-12-28
In response to a renewed cosmopolitan enthusiasm, this volume brings together 25 essays in the development of cosmopolitan thought by distinguished cosmopolitan thinkers and critics. It looks at classical cosmopolitanism, global justice, culture and cosmopolitanism, political cosmopolitanism and cosmopolitan global governance.

Conversations on Justice from National, International, and Global Perspectives — Jean-Marc Coucaud 2019-01-03
Authors from a variety of fields including law, political science, international relations and economics discuss matters of justice at the national, international and global levels.

Marketing Global Justice — Christine Schöbälg-Patelli 2021-05-06
A political economy analysis that explains international criminal law’s hegemonic status in the understanding of global justice.

The Oxford Handbook of Global Justice — Thom Brooks 2020-02-27
Global justice is an exciting area of refreshing, innovative new ideas for a changing world facing significant challenges. Not only does work in this area often force us to rethink about ethics and political philosophy more generally, but its insights contain seeds of hope for addressing some of the greatest global problems facing humanity today. The Oxford Handbook of Global Justice has been selective in bringing together some of the most pressing topics and issues in global justice as understood by the leading voices from both established and rising stars across twenty-five new chapters. This Handbook explores severe poverty, climate change, egalitarianism, global citizenship, human rights, immigration, territorial rights, and much more.

New Rules for Global Justice — Jan Aart Scholte, Professor of Global Studies 2016-04-12
The book is action-oriented and empowering, presenting concrete proposals that could reduce the most deplorable global inequalities. It asks: how did we get here?; where do we want to go instead?; and how do we get there?

Handbook of Migration and Global Justice — Leanne 2021-08-27
This timely Handbook brings together leading international scholars from a range of disciplinary backgrounds and geopolitical perspectives to interrogate the intersections between migration and global justice. It explores how cross-border mobility and migration have been affected by rapid economic, cultural and technological globalisation, addressing the pressing questions of global justice that arise as governments respond to unprecedented levels of global migration.

Global Social Justice — Heather Widdows 2013-07-03
This book provides a distinctive multi-disciplinary contribution to debates about global justice and global ethics addresses issues including human rights, the environment, health, labour, peace-building and political participation, and sexuality.

International Law in a Multipolar World — Matthew Hapgood 2013-03-01
Since the creation of the United Nations in 1945, international law has sought to configure itself as a universal system. And yet, despite the best efforts of international institutions, scholars and others to assert the universal application of international law, its relevance and applicability has been influenced, if not directed, by political power. Over the past decade, discourse has tended to focus on the implications for international law of a unipolar world, characterised by US hegemony. However, that the international system may now be experiencing a tendency towards multipolarity, with various sites of power able to exert a telling influence on international relations and international law. Recent events such as Russia’s excursion into Georgia, the breakdown of the Doha round of trade negotiations, the USA’s questionable actions in the War on Terror, the prominence of emerging nuclear powers, China’s assertions of its own interests on a global scale, and the rise of regional trading blocs, all pose significant questions for international law and the international legal order.

International Law in a Multipolar World features contributions from a range of experts in international law, politics, security studies, and international relations. It addresses the key questions of the day: What is the role of international law in a multipolar world? How should we understand contemporary international law and its practitioners? How can we build on the achievements of the past while addressing the new challenges of the present and future?
of contributors including Nigel White, Michael Schmitt, Richard Burchill, Alexander Obrakhelashvili and Christian Pippan, addressing some of the questions that motivate essays for the global system. The contributions to the volume explore issues including the use of force, governance, sovereign equality, regionalism and the relevance of the United Nations in a multipolar world, considering the overarching theme of the relationship between power and law–

Labor and Global Justice-Mary C. Rawlinson 2014-10-30 Labor and Global Justice: Essays on the Ethics of Labor Practices under Globalization combines conceptual and theoretical perspectives across a multiplicity of relevant differences, both geographical and disciplinary, to develop a transnational perspective on labor and justice. Through its multidisciplinary, transnational approach and its engagement with public policy, the contributors advance urgent contemporary debates around work and clearly demonstrate the necessity of articulating the rights of labor to any global ethics or to any concept of global justice. Together, the chapters make evident why justice requires, both theoretically and practically, a rethinking and rearticulation of the relation between labor and capital. Framing the theoretical and practical question of justice in a new way, the editors have gathered addresses scholars across multiple disciplines, including philosophy, international relations, and the social sciences. As the volume emphasizes the connection between the concept of justice and real public policy, it also appeals to human rights workers and labor organizers, as well as those who make the public policies that establish the relation between labor and capital, just or unjust, and that determine the well-being of workers, for good or ill.

Morality and Global Justice-Michael Boylan 2011-03-01 An anthology of original essays, The Morality and Global Justice Reader (ISBN: 978-0-8133-4433-1) is also available as a complementary or a standalone text. --Book Jacket.

Climate Ethics-Stephen Gardiner 2010-07-30 This collection gathers a set of seminal papers from the emerging area of ethics and climate change. Topics covered include human rights, international justice, intergenerational ethics, individual responsibility, climate economics, and the ethics of geoengineering. Climate Ethics is intended to serve as a source book for general reference, and for university courses that include a focus on the human dimensions of climate change. It should be of broad interest to all those concerned with global justice, environmental science and policy, and the future of humanity.

International Society, Global Polity-Chris Brown 2014-11-03 This book provides an overview of the current state of the art in International Political Theory (IPT). It offers a coherent account of the field of IPT, placing both traditional and modern work in a clear and logical framework. The text moves from conventional accounts of the society of states to non-state-centric understandings of global politics. The first part covers international law, war, human rights and humanitarianism. The second part looks at the new human rights regime, the ethics of war and global justice. Each chapter includes annotated reading lists, highlighting directions you can take to further your reading. International Society, Global Polity is perfect for students taking courses on International Political Theory, International Theory, Global Ethics and Global Justice.

Civil Disobedience in Global Perspective-Michael Allen 2017-07-12 This book explores a hitherto unexamined possibility of justifiable disobedience opened up by John Rawls’ Law of Peoples. This is the possibility of disobedience justified by appeal to standards of decency that are shared by peoples who do not otherwise share commitments to the same principles of justice, and whose societies are organized according to very different basic social institutions. Justified by appeal to shared decency standards, disobedience by diverse state and non-state actors indeed challenge injustices in the international system of states. The book considers three case studies: disobedience by the undocumented, disobedient challenges to global economic inequalities, and the disobedient disclosure of government secrets. It proposes a substantial analytical redefinition of civil disobedience in a global perspective, identifying the creation of global solidarity relations as its goal. Michael Allen breaks new ground in our understanding of global justice. Traditional views, such as those of Rawls, see justice as a matter of recognizing the status of all free and equal persons as citizens in a state. Allen argues that this fails to see things from the global perspective. From this perspective disobedience is not merely a matter of social cooperation. Rather, it is a matter of self determination that guarantees the invulnerability of different types of persons and peoples to domination. This makes the disobedience by the undocumented justified, based on the idea that all persons are moral equals, so that all sovereign peoples need to reject dominating forms of social organization for all persons, and not just their own citizens. In an age of mass movements of people, Allen gives us a strong reason to change our practices in treating the undocumented, James Bohman, St Louis University, Danforth Chair in the Humanities This monograph is an important contribution to our thinking on civil disobedience and practices of dissent in a globalized world. This is an era where non-violent social movements have had a significant role in changing the abuse of power as diverse, yet interconnected as the Arab Spring protests and the Occupy protests. Moreover, while protests such as these speak to a local political horizon, they also have a global footprint, catalyzing a transnational dialogue about global justice, political strategy and cosmopolitan solidarity. Speaking directly to such complexities, Allen makes a compelling case for a global perspective regarding civil disobedience, one interested in how the dynamics of non-violent protest have shaped and reshaped the landscape for democratic engagement in a globalized world will find this book rewarding and insightful. Vasuki Nesiah, New York University

The Routledge Companion to Ethics-John Skorupski 2010-06-21 The Routledge Companion to Ethics is an outstanding survey of the whole field of ethics by a distinguished international team of contributors. Over 60 chapters are divided into six clear sections: the history of ethics, meta-ethics perspectives from outside ethics, ethical perspectives, moral and political and meta-ethics, perspective, meta-ethics, virtue ethics, relativism, evil, and responsibility amongst many others. A comprehensive final section includes the most important topics and controversies in applied ethics, such as rights, justice and distribution, the end of life, the environment, poverty, war and terrorism. The Routledge Companion to Ethics is a superb resource for anyone interested in the subject, whether in philosophy or related disciplines such as politics, education, or law. Fully indexed and cross-referenced, with helpful further reading sections at the end of each chapter, it is ideal for those coming to the field of ethics for the first time as well as readers already familiar with the subject.

Legitimacy, Justice and Public International Law-Lukas H. Meyer 2009-11-12 Do states or individuals stand under duties of international justice to people who live elsewhere and to other states? How are we to assess the legitimacy of international institutions such as the International Monetary Fund and the United Nations Security Council? Should we support reforms of international institutions and how should we go about assessing alternative proposals of such reforms? The book brings together leading scholars of public international law, jurisprudence and international relations, political philosophers and political theorists to explore the central notions of international and global justice. The essays examine how these notions are related and how understanding the relationships will help us comparatively assess the validity of proposals for the reform of international institutions and public international law.

Social Justice, Global Dynamics-Ayeele Banai 2011-04-06 Many theoretical publications make assumptions about the facts of globalization, and in particular about the role and autonomy of the nation state. These factual claims and assumptions often play an important role in justifying the normative conclusions, yet remain under-explored. This interdisciplinary volume examines questions that are central to the problems of both social and international justice, and in particular, to their interdependence: How do global and transnational factors influence the capacity of states to be internally just? Has the state lost its capacity for autonomous action in the global economy, and thus its ethical significance for theories of justice? If so, which institutional reforms could address this problem? What is the role of the state in global justice? This inter-disciplinary volume examines connections between domestic social justice and global dynamics, by identifying problematic practices and trends in the current global order. They examine political, economic and legal changes and offer normative views on concrete policies and institutions that are particularly important and/or problematic - i.e. international health policies, the World Bank, taxation policies and the World Trade Organization. Focusing on the relationship between social and global justice and establishing connections between political theory and empirical research, this book is vital reading for students and scholars of Politics, International Relations, and Development Studies.
International Law as Social Construct—Carlo Focarelli 2012-05-24 This book explores international law as a social construct by analysing its social foundations and by re-conceptualizing the way in which it is commonly understood. It asks what law is and how it works in society, and shows why it is worth to struggle for new and better-working rules in the international legal order.

Justice—Nicholas Wolterstorff 2010-05-02 Wide-ranging and ambitious, Justice combines moral philosophy and Christian ethics to develop an important theory of rights and of justice as grounded in rights. Nicholas Wolterstorff discusses what it is to have a right, and he locates rights in the respect due the worth of the rights-holder. After contending that socially-confessed rights require the existence of natural rights, he argues that no secular account of natural human rights is successful; he offers instead a theistic account. Wolterstorff prefaces his systematic account of justice as grounded in rights with an exploration of the common claim that rights-talk is inherently individualistic and possessive. He demonstrates that the idea of natural rights originated neither in the Enlightenment nor in the individualistic philosophy of the late Middle Ages, but was already employed by the canon lawyers of the twelfth century. He traces our intuitions about rights and justice back even further, to Hebrew and Christian scriptures.

Domination and Global Political Justice—Barbara Buckinx 2015-02-11 Domination consists in subjecting to the will of others and manifests itself both as a personal relation and a structural phenomenon serving as the context for relations of power. Domination has again become a central political concern through the revival of the republican tradition of political thought (not to be confused with the US political party). However, normative debates about domination have mostly remained limited to the context of domestic politics. Also, the republican debate has not taken into account alternative ways of conceptualizing domination. Critical theorists, liberals, feminists, critical race theorists, and postcolonial writers have discussed domination in different ways, focusing on such problems as imperialism, racism, and the subjection of indigenous peoples. This volume extends debates about domination to the global level and considers how other streams in political theory and nearby disciplines enrich, expand and applicable to political realities and public policy. The motivation behind this edited collection is that normative theorising has something to offer and is urgent to bear on the debates in climate science, communication, and politics.

World Poverty and Human Rights—Thomas W. Pogge 2008-03-10 Thomas Pogge tries to explain how most of the population of this planet can excuse world poverty. A mere one or two % of the wealth of the richer nations could help in eradicating much of the poverty but there’s a slim chance of it happening.

Climate Justice in a Non-Ideal World—Clare Heyward 2016-07-01 Climate change is a pressing international political issue, for which a practical but principled solution is urgently required. Climate Justice in a Non-Ideal World aims to make normative theorising on climate justice more relevant and applicable to political realities and public policy. The motivation behind this edited collection is that normative theorising has something to offer even in an imperfect world mired by partial compliance and unfavourable circumstances. In the last years, a lively debate has sprung up in political philosophy about non-ideal theory and there has also been an upsurge of interest in the various normative issues raised by climate change such as intergenerational justice, transnational harm, collective action, or risk assessment. However, there has been little systematic discussion of the links between climate justice and non-ideal theory even though the former would seem like a paradigm example of the relevance of the latter. The aim of this edited volume is to address this. In doing so, the volume presents original work from leading experts on climate ethics, including several who have participated in climate policy. The first part of the book discusses those facets of the debate on climate justice that become relevant due to the shortcomings of current global action on climate change. The second part makes specific suggestions for adjusting current policies and Negotiating procedures in ways that are feasible in the relatively short term while still decreasing the distance between current climate policy and the ideal. The chapters in the third and final part reflect upon how philosophical work can be brought to bear on the debates in climate science, communication, and politics.

Cosmopolitanism—Stan van Hooft 2014-12-05 Cosmopolitanism is a demanding and contentious moral position. It urges us to embrace the whole world into our moral concerns and to apply the standards of impartiality and equality across boundaries of nationality, race, religion or gender in a way that would have been unheard of even fifty years ago. It suggests a range of virtues which the cosmopolitan individual should display: virtues such as tolerance, justice, pity, righteous indignation at injustice, generosity toward the poor and starving, care for the global environment, and the willingness to take responsibility for change on a global scale. This book explains and espouses the values of cosmopolitanism, adjudicates between various forms of cosmopolitanism, and defends it against its critics. Cosmopolitanism has relevance for international distributive justice; environmental sustainability; for protection for minorities, refugees and other oppressed groups; democratic participation; and inter cultural tolerance. The book does not aim to impart factual information about global issues or to offer prescriptions for the solution of global problems. Rather, it highlights the ethical issues inherent in them and identifies the moral obligations that individuals, multinational corporations and governments might have in relation to them. While espousing a cosmopolitan form of global ethics, a liberal form of politics, sustainable and just forms of business practice, and an internationalist approach to global conflict and governance, it seeks to present as many sides of the ethical debates as can be supported by reasonable argument. Discussing the work of Kwame Anthony Appiah, Seyla Benhabib, Martha Nussbaum, Thomas Pogge, John Rawls, Amartya Sen, Henry Shue, Peter Singer and others, this book provides a clear and accessible survey of cosmopolitanism and analyses the reality of the rights and responsibilities that it espouses.

Welfare Theory—Tony Fitzpatrick 2011-07-25 What are the concepts and principles that underpin the design and delivery of social policies? This thoroughly revised edition of a trusted text provides an authoritative introduction to the theoretical framework of social policy. Drawing upon the fields of politics, sociology and philosophy, the book offers analysis of the history and relevance of a range of core concepts such as equality, liberty, citizenship and power. It explores key ideologies of welfare, including Marxism, Feminism and the Radical Right, and presents critical perspectives on the nature of society and class. A stimulating combination of classic debates and recent developments in the field, it seeks to understand what is at stake in welfare policies of the 21st century.

Reason and Emotion in International Ethics—Renée Jeffery 2014-06-12 Examines the role played by the emotions in making moral judgments and motivating ethical actions in global politics.