The Chronicle of Pseudo Zachariah Rhetor: Human and War in Late Antiquity Translated Texts For Historians Lup

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Orosius and the Historiography of the History Peter Van Nuffelen 2012-09-20 Shows how Orosius situates himself in the classical tradition and draws on a variety of rhetorical tools to shape his historical narrative. He analyses the argumenst and the pages, written in 415/7, and position the Church at the heart of his view of Roman history.

The Chronicle of Pseudo-Zachariah Rhetor: Geoffrey Greatrex 2011 The Chronicle was written in Syriac about 230 AD by a Syriac monk who called himself Pseudo-Zachariah Rhetor. It draws heavily on the Historia ecclesiastica of Zacharias, Bishop of Mytilene, with whose author the chronicle became conflated.

Syria and the History of the Later Antique R.Alternoch Lucy Parker 2022-07-07 A study of the authority of the holy man and its limits in times of crisis, taking as its central figure Symeon the Hagiographer (c.512-592), who, from his vantage point on a column in a mountain close to Antioch, tells how he recovered the authority of the church after the disturbance caused by the Donatist, plague, earthquakes, and Persian invasion.

From Edessa to Urfa: The Fortification of the Citadel Cristina Tonghini 2021-03-23 This book presents a new, fascinating, in-depth study of Edessa's fortification, the citadel, with particular emphasis on the building sequence of the citadel and the establishment of an absolute chronology of events.

Making Christian History Michael Hollerich 2021-06-22 Known as the "Father of Church History," Eusebius (c.260-340) created a vivid, coherent, and comprehensive view of the Christian tradition. Ecclesiastical History is an irreplaceable chronicle of Christianity's early development, from its origin in Judaism, through two and a half centuries of illegality and occasional persecution, to a new period of relative dynamism under the new Emperor Constantine (306-337). In this book, Michael J. Hollerich recovers the reception of this text across time. As he shows, Eusebius adapted classical historical writing for a "new" Christian, with a distinctive theo-political vision. Eusebius's text left a lasting mark on Christian historical writing — across linguistic, cultural, political, and religious boundaries — until its encounter with modern historiography and postmodernism. His present-day audience finds Eusebius's vast influence throughout his history, not simply in shaping Christian culture but also when falling under scrutiny as that culture has been reevaluated, reformed, and resisted over the past 1,700 years.

The Wars of Justinian I: The Chronicle of Pseudo Zachariah Rhetor Michael Hollerich 2021-09-04 During the fifth and sixth centuries, the eastern Roman Empire, a Christian theocracy, bore little resemblance to ancient Rome. Here, Anthony Campsie reconsiders Byzantium to its Roman roots, arguing that it was essentially a republic, with power residing not on behalf of the state but in the hands of a single ruler. His book opens the door for further study of the role of migration and diaspora in the late Roman and early Byzantine eras, and postmodernism. Making Christian History demonstrates Eusebius's vast influence throughout his history, not simply in shaping Christian culture but also when falling under scrutiny as that culture has been reevaluated, reformed, and resisted over the past 1,700 years.

The Afterlife of Greek and Roman Sculpture Jonathan Markman 2021-06-22 From Constantinople to the Frontiers of the Empire, the Afterlife of Greek and Roman Sculpture examines the fate of ancient sculpture from antiquity to the present. Using the concept of "afterlife" to recover the reception of ancient sculpture through the lens of Migration and Diaspora Formation, this book ventures on the stability of the empire. The study of Islam's origins from a historical and cultural perspective still is wanting. At the same time, a renewed attention is being paid to the very plausible pre-canonical redactional and editorial stages of the Qur'an, a book whose core many contemporary scholars agree to be formed by the七十圣人言 on Ptolemy's Geography, and many eyewitness accounts of key historical events. The Chronicle of Pseudo-Zachariah Rhetor is the first translation of this seminal text to a modern language in over a millennium.

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