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Prophethood in Islam-Muhammad Ali 1992

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The Standardization of Mustalah Al-hadith in the English Language-Fatimah N. AlteredkLt 2013 English literature on Mustalah al-hadith is published in order to address the religious and academic needs of Muslims and non-Muslims, but it lacks a standardized approach when dealing with the original Arabic terms related to the genre. This lack of standardization causes several problems that hinder the development of Hadith literature and affect the understanding of the English reader. This research investigates the two different approaches used in dealing with Hadith terminology in the English language, namely translation and transliteration. It analyzes the merits and demerits of each approach and evaluates the most appropriate method in dealing with the terms and concepts of Hadith in the English language. It concludes with suggested resolutions to the problems arising from a lack of standardized Hadith terms in the English language that aim to further enhance Hadith literature and studies beyond the Arabic language by developing a proper understanding of Mustalah al-hadith as it was presented in the works of early Hadith scholars, such as Ibn Hajar al-Asqalani (d. 852H).

Al-Hadis-Muhammad ibn 'Abd Allāh Khaṭīb al-Tibrīzī 1940

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A Skopos Theory Approach to the Translation of the Hadith-Dheya Aljalalama 2012

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God and Logic in Islam-John Walbridge 2010-11-15 This book investigates the central role of reason in Islamic intellectual life. Despite widespread characterization of Islam as a system of belief based on revelation, John Walbridge argues that rational methods, not fundamentalism, have characterized Islamic law, philosophy and education since the medieval period. His research demonstrates that this medieval Islamic rational tradition was opposed by both modernists and fundamentalists, resulting in a general collapse of traditional Islamic intellectual life and its replacement by modern but far shallower forms of thought. However, the resources of this Islamic scholarly tradition remain an integral part of the Islamic intellectual tradition and will prove vital to its revival. The future of Islam, Walbridge argues, will be marked by a return to rationalism.


An-Nawawī’s Forty Hadith-Nawawi 1997 This collection of forty hadith by one of the most famous compilers of hadith is generally regarded as the most popular anthology and the best introduction to the study of the Prophet's sayings which, together with the Qur'an, contain the essential teachings of Islam. The Arabic original has been printed alongside the English translation for the benefit of those with a knowledge of Arabic. The translation, by two scholars working in close collaboration, combines accuracy with readability.

Hadis-Fazlur Karim 1939
The Book of Hadith—Charles Le Gai Eaton 2008 Drawn from the Miskkat al Masabih, this collection of the Prophet Muhammad's sayings includes both the English and Arabic text and provides an intelligent introduction to Islam. Among the included topics are purification, prayer, remembering death, pilgrimage, jihad, clothing, visions, and words that soften the heart.

Al-Hadis—Muhammad ibn `Abd Allah Khatib al-Tibrizi 1979


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